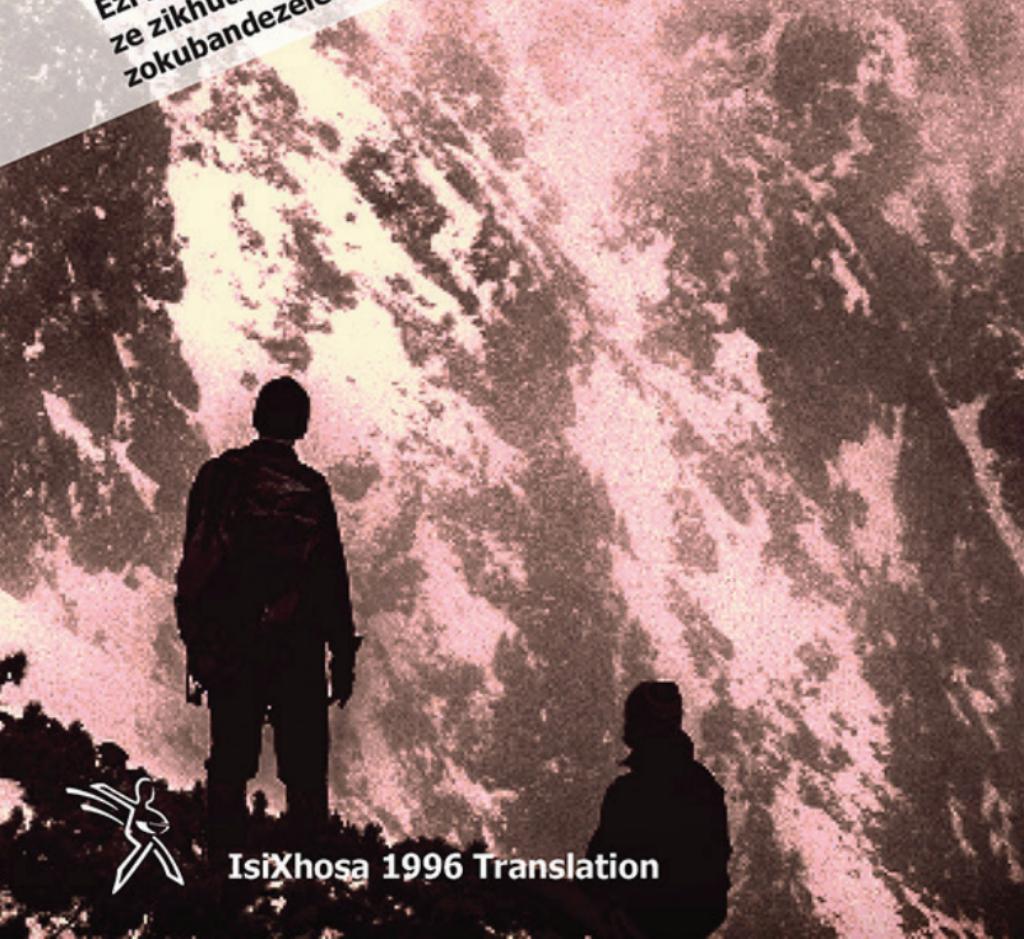


AMANDLA ANAMHLANE

Ezi zicatshulwa zezibhalo ziqulunqelwe ukuba zithuthuzele
ze zikhuthaze abantu ngamaxeha okugula nakwiimeko
zokubandenzeleka.



IsiXhosa 1996 Translation

Strength for Today

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INkosi uMalusi Wethu

IINDUMISO 23:1-6

InguNdikhoyo nje ondalusayo,
ndingaswela ntoni na?
Nguye ondikhaphelela kumadlelo aluhlaza,
andikhokelele kwimilambo empompozayo,
nditsho ndihlaziyeke emphefumlweni.
Undithundezela kwezona ndlela zilungileyo,
ukuze lidunyiswe igama lakhe.
Ngoko ke, nokuba ndihamba kwiingxondorha ezimnyama,
andinadyudyu.
Kaloku ungakum, wena Ndikhoyo;
isagweba sakho nebhunguza lakho lixhadi lam.

Undamkela okondwendwe oluxabisekileyo,
uqukeze ude undihlinzeke ngesidlo, iintshaba zam zibukele.
Ngenene, iyaphuphuma indebe yam.
Ngoko ke ndiya kulandelwa kokulungileyo nabububele,
umzi wakho ube likhaya lam yonke imihla yobomi bam.

Umthandazo wokuBonga

IINDUMISO 27:1-14

InguNdikhoyo nje ondikhanyiselayo,
inguye nje ondisindisayo, ndingoyika ntoni?
InguNdikhoyo nje inqaba yam, ndingoyika bani?
Xa bendidlavula abantw' abakhohlakeleyo,
iintshaba zam nabandileqayo,
kokhubeka kwabona, bawe.
Nokuba ndingade ndingqongwe ngumkhosi,
andiyi kuba naluvalo konke.
Nokuba ndirhawulwe yimfazwe,
ndiya kuthembela ngoNdikhoyo.

Ndinqwenela into enye kuphela kuNdikhoyo,
ndaye ndifuna yona kanye:

le yokuba ze ndihlale kwaNdikhoyo yonke imihla yobomi bam,
ndiqwalasele ubuhle bakhe, ndimfune endlwini yakhe.
Kaloku wondikhusela enqabeni yakhe ngexesha lobubi,
andifihle engontsini endlwini yakhe,
ndithi ngcu phezulu eliweni.
Ngoko ke ndiya kuzikrobela iintshaba ezindingqongileyo,
ndinikele uNdikhoyo idini endlwini yakhe,
ndinemivuyo ndicula, ndivumela uNdikhoyo.

Ndive, Ndikhoyo, xa ndizibika kuwe;
yiba nenceba kum, undiphulaphule.
Kweli wena uthi: "Funani ubuso bam,"
intlizyo yam yathi: "Ewe, ndiyafuna ukukubona, Ndikhoyo."
Mus' ukuzifihla kum, Ndikhoyo,
ungasilahli ngomsindo isicaka sakho.
Wena mncedi wam, mus' ukundilahla;
uzungandishiyi, Thixo wam, Mkhululi wam.
Xa ndilahlwe ngubawo noma,
wondichola yena uNdikhoyo.

Ndifundise indlela yakho, Ndikhoyo,
undikhokele endleleni elungileyo,
kuba zininzi iintshaba zam.
Uzungandiyekeli kwabandivukelayo,
kuba andivukele amangqina obuxoki,
afutha ukundenzakalisa.
Ngenene ndobuxhamla kambe ububele bukaNdikhoyo
lo gama ndisadla amazimba.

Thembela kuNdikhoyo; yomelela, ube nesibindi!
Ewe, thembela kuNdikhoyo wena!

UThixo uNathi

IINDUMISO 46:1-11

UThixo ulihlathi nenqaba yethu;
ngexesha leenkathazo uluncedo oluhlala lulungile.

Ngoko ke asoyiki lutho, nokuba ihlabathi lingazama-zama,
nokuba iintaba zingaphoswa enzulwini yowlandle.
Hayi, amanzi alo angade agqume alephuze amagwebu,
iintaba zingcangcazeliswe kukulephuza kwavo.

Kukho umlambo omisinga isivuyisayo isixeko sikaThixo,
esilikhaya elingcwele likaPhezukonke.
UThixo uthethe zinzi apho kuso.
Ngoko ke asinakuze sitshabalale,
kuba yena usinceda kwasekuseni.
Izizwe ziyaphithizela;
izikumkani ziyanhukuqwa.
Lakuhlokomu ilizwi lakhe
ihlabathi litsho linyibilike.
UNdikhoyo uSomandla ungakuthi;
ihlathi lethu nguThixo kaYakobi.

Yizani nibone akwenzileyo uNdikhoyo.
Ewe, uliphanzisile ihlabathi.
Ngumaphelis' iimfazwe ehlabathini jikelele.
Uyasiqoboza isaphetha,
awuvikive umkhonto,
amakhaka awantumek' umlilo.
Uthetha ngelizwi athi:
"Phezani, ndim uThixo.
Ndizivelele izizwe;
nehlabathi ndilikrobele."

UNdikhoyo uSomandla ungakuthi;
ihlathi lethu nguThixo kaYakobi.

Umthandazo woXolelo

IINDUMISO 51:1-12

Awu, Thixo, ndiyatarhuzisa!
Ngenxa yezibele zothando lwakho,
nobubanzi benceba yakho, nceda uzcime iziphoso zam!

Ndihlambe ndahlukane nabo bonke ububi;
ndenze ndibe nyulu, ndingabi nasono!

Kaloku ndiyabuvuma ubugwenxa bam;
isono sam sindithukuthezele.

Eyona ngcambu yesono sam kukuba ndone wena kanye,
ndenze into ekuhlazisayo.

Ngoko ke undigwebe ngakhona;
isigwebo sakho sifanelekile.

Kaloku ndaba gwenxa kwasekuzalweni;
ndaba ngumoni ndisakhawulwanje nguma.

Ewe, wena uthanda umntu onyanisekileyo;
ndincede undiphe ingqiqo enzulu.

Ndihlambe undicokise ndicoceke;
ndihlambe ndibe mhlophe qhwa,
ndibe ngaphezu kwalo nekhephu.

Mandiphuphume luvuyo nemincili;
nakuba undikrobozile nje, mandonwabe.
Bufihle ubuso bakho ezonweni zam,
ubususe bonke ubugwenxa bam.

Ewe, Thixo, intliziyu yam yidale ngokutsha, ibe nyulu;
wuhlaziye umoya wam, ndikhaliphe.

Musa ukundigxotha, Nkosi yam;
ungamthathi uMoya wakho kum.
Ndibuyisele uvuyo losindiso lwakho,
undixhase ngoMoya wakho, khon' ukuze ndikuthobele.

UThixo uMkhulseli wethu

IINDUMISO 91:1-4

Lowo uhleli ekhuselwe nguPhezukonke,
uhlala esemthunzini kaSomandla.

Yena uya kuthi: "Ndikhoyo, ungumkhuseli wam;
uyinqaba yam, wena Thixo, ndiya kuthembela kuwe."
Kuba nguye okuhlangula emgibeni wabakugcayiseleyo
nakubhubhani wesifo,

akwambathise ngamaphiko akhe, akufihle ekhusini lakhe,
kube likhaka nekhuselo lakho ukuthembeka kwakhe.

Dumisa iNkosi

IINDUMISO 103:1-5

Mbonge uNdikhoyo, moya wam!
Mandimbonge uNdikhoyo ngomxhelo wam wonke!
Moya wam, mbonge uNdikhoyo,
ungaze uyilibale imisebenzi yakhe emihle nanini-nanini:
uloxolela zonk' izono zam;
ulophilisa zonk' izifo endinazo;
ulohlangula ubomi bam enzonzobileni,
andambese ngezibele nangenceba;
ulondenzel' izintw' ezintle ebomini,
ndihlale ndingumqaba-qaba njengokhozi.

INkosi uMkhuleni wethu

IINDUMISO 121:1-8

Amehlo am ndiwajongis' enkalweni;
yaz'ba lovela ngaphi na uncedo Iwam?
Umncedi wam nguNdikhoyo,
yena ungumenzi wamazulu nehlabathi.
Yena wondibamba lungatyibiliki unyawo Iwam;
kaloku akozeli, walusa mna.

Khangela, umalusi kaSirayeli akozeli,
engalali nokulala oku.
Kaloku nguNdikhoyo okwalusayo –
nguye okwenzela umthunzi.
Emini ilanga aliyi kukuggatsa;
kanti ke nenyanga ebusuku ayinakukwenza nto.

NguNdikhoyo ixhadi lakho lakubhek' umoya;
ewe, uya kukwalusa ungachukunyiswa nto.
Ngenene, uNdikhoyo uya kukwalusa,

xa uhambayo naxa ubuyayo,
kuqalela ngoku kude kube nini-nini.

Ukhuseleko IwaBantu bakaThixo

IINDUMISO 125:1-2

Abo bakholosa ngoNdikhoyo banjengentaba iZyon,
yona ingasoze yashukunyiswa koko izinzile ngonaphakade.
Kwanjengokuba iintaba ziyingqongile iJerusalem
noNdikhoyo wenjenjalo ukubaphahla abantu bakhe,
nangoku kude kube ngunaphakade.

Umthandazo woNcedo

IINDUMISO 130:1-8

Ndikhoyo, ndiyazibika kuwe;
ndikhala kuwe ndibindekile.
Awu, Nkosi, ndive ndiyakuthandaza,
usiphulaphule isikhungo sam.
Ukuba ubuzigcina izono zabantu, Ndikhoyo,
ngubani obengasindayo?
Kambe ke wena uyaxolela,
khon' ukuze uhlonitshwe.

Ndithembele ngokupheleleyo kuNdikhoyo;
ewe, ndikholosa ngelizwi lakhe.
Umoya wam ukholosa ngoNdikhoyo ngenzondelelo,
ngaphezu komlindi ojunge ukusa,
nangaphezu komantshingilane ojong' umsobomvu.

Sirayeli, thembela kuNdikhoyo, kuba yena unobubele,
futhi yena ukhulula ngokupheleleyo.
Ewe, yena uya kumkhulula uSirayeli
kuzo zonke izono zakhe.

Ulwazi noNonophelo oluPheleleyo lukaThixo

IINDUMISO 139:7-12

Ndingamzimela ndithini uMoya wakho?
Ndingasabela phi aphi ungekhoyo khona?
Ukuba ndingenyukela emazulwini, ndingafika ukho;
nokuba ndingalala kwelabafileyo, ukho nalapho.
Ndingafanelana ndihamba nokusa,
ndiye kutsho eziphelweni zolwandle,
nalapho ndingakhokelwa sisandla sakho;
ewe, ndohlala ndisemandleni akho.
Noba ndingathi mandisongelwe bubumnyama,
nokukhanya kujike kube bibusuku,
kwabumnyama obo abumnyamanga kuwe.
Kaloku nobusuku bukhanya njengemini kuwe,
kuba nobumnyama buyakhanya kuwe.

Thembela kwiNkosi

IZAFOBE 3:5-6

Kholosa ngoNdikhoyo ngomxhelo wakho wonke,
ungaze ungqiyame ngezakho iimbono.
Mkhumbule uNdikhoyo kuyo yonke ihambo yakho,
waye ke yena eya kukukhokela kuzo zonke iindlela zakho.

Uxolo oluGqibeleyo

UISAYA 26:3-4

Ke wena ubathi jize ngenzolo
abo banjongo zingajika-jikiyo,
kuba behlala behkolose ngawe.
Kholosa ngoNdikhoyo njalo-njalo;
kaloku yena uNdikhoyo ngumqolomba ongasoz' uthini.

Amazwi eThemba

UISAYA 40:1-8,28-31

"Thuthuzelani, bathuthuzeleni abantu bam,"
utsho kaloku uThixo wenu.
"Thethani kakuhe neJerusalem;
dandulukani niyixelete ukuba umzabalazo wayo ufezekile.
Kaloku izono zayo zixolelwé;
uNdikhoyo uyibonelele ngaphezu kunobugwenxa bayo."

Nâlo ilizwi lidanduluka lisithi:

"UNdikhoyo mhlahleleni indlela entlango;
uThixo wethu mgeceleni uhola kwelibharhileyo.
Zonke izikingqi mazidityelelwe,
iintaba neenduli zidilizwe zibe ngamathafa,
ke zona izixhobo ziggalwe zibe ziintili,
amageduka aletyelwe abe zizithabazi.
Ke ubungangamsha bukaNdikhoyo buya kutyhileka,
lonke uluntu lububone.
Kaloku lowo ngumlomo kaNdikhoyo."

Ndeva ilizwi lisithi:

"Suka udanduluke uthethe."
Ndibuze ndathi: "Ndithethe ndithini na?"
"Yithi: 'Bonke abantu banjengengca;
ubomi babo bulingana nobeentyatyambo.
Kaloku ingca iyabuna, ivuthuluke intyatyambo
yakubethwa ngumoya kaNdikhoyo.
Ngenene uluntu nqwa nengca.
Ingca iyatshaza, yona ke intyatyambo ibune,
ke lona ilizwi loThixo wethu lohlala lihleli.' "

Kanti ngaba awazi na?
Ngaba zange uve na?
UNdikhoyo nguThixo onguSonini-nanini;
yena ngumdali wehlabathi jikelele.

Yena soze adinwe atyhafe,
nengqiqo yakhe ayiphengululeki.
Yena ngumhlaziyi wâbo batyhafileyo,
umomelezi wâbo bangenamandla.
Kanti ke nolutsha luyadinwa luthyafe,
abafana bakhubeke bawe,
kambe ke bona abakholosa ngoNdikhoyo
bosuka bahlaziyeke bomelele.
Bosuka bantinge baxel' ukhozi;
noba sebebaleka, soze badinwe;
ewe, baya kuhamba bangaze batyafe.

Ndiya kuBa naWe

UISAYA 43:1-3a

Ngoku ke uNdikhoyo, umdali wakho, Yakobi, nombumbi wakho,
Sirayeli, uthi:

"Uze ungaxhali wena, ndiku lawulele;
ndikubize ngegama, ungowam ncakasana.
Noba sewucand' emanzini,
mna ndiya kuba nawe;
noba sowuwela imilambo,
ayisoze ibe nako ukukukhukulisa;
nditsho sowucand' emlilweni, soze urhawuke;
amadangatye akanakukutshisa wena.
Kaloku mna Ndikhoyo ndinguThixo wakho,
uYedwa kaSirayeli, uMhlanguli wakho."

Unikezo IweNceba nguThixo

UISAYA 55:6-9

Funani uNdikhoyo esenokufumaneka;
bhenelani kuye ngoku asekufutshane.
Umntu okhohlakeleyo makahlukane nobubi,
netshijolo maliyeke ukuyila ubutshijolo.
Maliguquke, lize kuNdikhoyo;

yena wosuka abe novelwano lilo.

Malize kuThixo wethu,

kuba yena uxolela kangangoko.

"Kaloku ingcinga zam azifani nezenu,
neendlela zenu azifani nezam,"

utsho yena uNdikhoyo!

"Njengokuphakama kwezulu emhlabeni
ziphakamile neendlela zam kunezenu,

kanti ke zikwanjalo neengcinga zam."

Ulonwabo lokweNyani

UMATEWU 5:3-10

"Banoyolo abo bazilahlela kuThixo,
kuba balawulwa nguThixo bona!

Banoyolo abo basezintszizini,

kuba baya konwatyiwa nguThixo bona!

Banoyolo abo balulamileyo,

kuba baya kwabelwa ihlabathi nguThixo bona!

Banoyolo abo balambela banxanelwe ubulungisa,

kuba baya kwaneliswa nguThixo bona!

Banoyolo abo banenceba,

kuba baya kwenzelwa inceba nguThixo bona!

Banoyolo abo bantliziyo ihlambulukileyo,

kuba baya kumbona uThixo bona!

Banoyolo abo bangabaxolisi,

kuba uThixo uya kuthi bangabantwana bakhe!

Banoyolo abo batshutshiswayo ngokuba besenza

ubulungisa, kuba balawulwa nguThixo bona!"

Ningaxhali

UMATEWU 6:25-34

"Kungoko ndithi kuni, musani ukubuxhalela ubomi

benu nisithi notya ntoni, nisele ntoni. Kwanomzimba

wenu ze ningawuxhaleli, nisithi niya kunxiba ntoni.

Ubomi abungaphezulu na kokutyiwayo; wona umzimba awungaphezulu na kokunxitywayo? Khaniqwalasele iintaka. Azihlwayeli, azivuni, azigcini siseleni, kanti uYihlo osezulwini uyazondla. Ke, kungakanani na ukuxabiseka kwenu kunazo! Nguwuphi na kuni onokuthi ngokuxhala abongeze nangemini enye le ubomi bakhe?

“Kananjalo yini na ukuba nixhalele into yokunxiba? Khaniqwalasele ukukhula kweenyibiba zasendle; azisebenzi, azithungi nokuthunga; kanti ngenene, noSolomon kubo bonke ubunewu-newu bakhe, wayengavathiswanga nanjenganye yazo. Ukuba ke uThixo wenjenje ukuyambesa ingca yasendle, ethi namhlanje ibekho, ze ngomso iphoswe eziko, akayi kugqithisa na ukunambathisa nina, bantundini balukholo luncinane?

“Musani ke ukuxhala, nisithi: ‘Sodla ntoni na; sosela ntoni na; sonxiba ntoni na?’ Zezi zinto kanye abahlala besukelana nazo abangakholwayo beentlanga. Ke yena uYihlo osezulwini uyazi ukuba ezo zinto zonke ziylimfuneko kuni. Ke ngoko kuqala zondelelani ukulawulwa nguThixo, nenze ubulungisa obufunwa nguye, waye ke yena eya kunongezelela zonke ezi zinto. Ngenxa yoko musani ukulixhalela ingomso. Ingomso liya kuxhalela okwalo. Ziyanele imini nganye iingxaki zayo.”

Cela, Funa, Nkqonkqoza

UMATEWU 7:7-8

“Celani nophiwa, funaninofumana, nkqonkqozani novulelw; kuba wonke umntu ocelayo uyazúza, nalowo ufunayo uyafumana, nalowo unkqonkqozayo uyavulelw.”

Amandla oKholo

UMATEWU 8:5-8,13

Kwathi uYesu akungena eKaper Nahum, wahl langat yezwa ngumphathi-butho wamajoni, owambongozayo esithi: “Nkosi, isicaka sam silele ngendlu. Asisaphakami; sithuthunjelwa gqitha.”

UYesu wathi kuye: "Ndofika ndisiphilise."

Waphendula umphathi-butho wathi: "Nkosi, andifanelekanga ukuba ungene phantsi kwentungo yendlu yam. Thetha nje ilizwi; sophiliswa isicaka sam."

Waza uYesu wathi kumphathi-butho: "Hamba ke; ngenxa yokuba ukholiwe, wokwenzelwa oko." Saza saphila kwangelo xesha isicaka eso.

Musa Ukoyika

UMATEWU 10:29-31

"Andithi, iintaka ezincinci zithengiswa ngambini ngesenti? Kanti akukho nanye kuzo iya kuwa emhlabenengavumanga uYihlo. Nina ke, kwaneenwele ezi zentloko yenu zibaliwe zonke. Ke musani ukoyika: nixabisekile kuneentaka ezininzi nina!"

Yiza kuM ndikuPhumze

UMATEWU 11:28-30

"Yizani kum, nina nonke nisindwayo, nibulalekayo; ndoniphumza. Ngenani edyokhweli yam, nifunde kum, kuba mna ndilulamile, ndingontlizyo ithobekileyo. Nothi ke nizifumanele ukuphumla iintlizyo zenu, kuba idyokhwe yam ayityabuli, nomthwalo wam ulula."

UYesu uPhilisa aBantu abaNinzi

UMATEWU 15:30-31

Kweza kuye ke izihlweli zabantu, zizisa iziqhwala, neemfama, nezilima, nezimumu, nabanye abaninzi ababeyimilwelwe, zababeka phambi koYesu, waza yena wabaphilisa. Zamangaliswa ke izihlweli ezo, zakubona izimumu zithetha, izilima ziphilile, iziqhwala zihamba, neemfama zibona; zaza zamdumisa uThixo kaSirayeli.

Ndilandeleni

UMATEWU 16:24-26

UYesu ke wathi kubafundi bakhe: "Ofuna ukuba ngumlandeli wam makazincame, athwale umnqamlezo wakhe, andilande; kuba othe wafuna ukusindisa ubomi bakhe, wolahlekelwa bubo, kodwa othe wabuncama ubomi bakhe ngenxa yam, wobusindisa. Kaloku komnceda ntoni na umntu, ukuba uthe walizuza ihlabathi liphela, kodwa walahlekelwa bubomi bakhe? Okanye umntu angakhupha ntoni na exabisekileyo ukuze angàlahlekelwa bubomi bakhe?"

UYesu uThomalalisa iSaqhwithi

UMARKO 4:37-39

Ke kwabakho isaqhwithi esikhulu, amaza aphoseka esikhitshaneni, saza isikhitshana saphantse sazala ngamanzi. UYesu wayephakathi esikhitshaneni, ethathe umqameloo walala ubuthongo. Bamvusa ke, bathi kuye: "Mfundisi, akukhathali na, sitshabalala nje?"

Wavuka ke, wawukhalimela umoya, wathi kulo ulwandle: "Yithi cwaka, uzole." Wadamba umoya, kwabakho ukuzola okukhulu.

Umsebenzi woBizo kaKrestu

ULUKA 4:18-22

"UMoya weNkosi undongamele,
ngoko ke indithambisile;
indalathele ukushumayela iindaba ezimnandi kwabasweleyo.
Yandithuma ukuvakalisa inkululeko kubathinjwa,
nokubuyisela ukubona kwabaziimfama,
ndibandululèbekhululekile abacinezelweyo,
ndivakalisè unyaka wokuthululwa kwenceba yeNkosi."

Eyisongile incwadi uYesu, wayibuyisela kwisicaka, wahlala phantsi. Amehlo abo bonke ababesendlwini yesikhungo

ayondele kuye; waza wathi kubo: "Namhlanje esi siBhalo sizalisekisiwe phambi kwenu."

Babemncoma, bonke bemangaliwi ngamazwi amnandi awathethayo, besithi: "He bethu, lo mntu asinguye na unyana kaJosefu?"

Igusha eLahlekileyo

ULUKA 15:3-7

Waza ke uYesu wenza umzekeliso wathi: "Nguwuphi na kuni onokuthi enekhulu leegusha, kuze kulahleke enye kuzo, angazishiyi endle ezo zimashumi alithoba anethoba, aye kufuna leyo ilahlekileyo, ade ayifumane? Hayi ukuvuya kwakhe ke akuba eyifumene! Woyithwala emagxeni, athi akufika ekhaya, abizele ndawonye abahlobo nabamelwane, esithi kubo: 'Vuyisanani nam, kuba ndiyifumene igusha yam ebilahlekile.' Ndiyanixeleta ukuba ngokukwanjalo kuya kubakho uvuyo ezulwini nangomoni omnye oguqukayo kunamashumi alithoba anethoba lamalungisa angaswelanga nguquko."

Bulela uThixo

ULUKA 17:12-19

Ekungeneni kwakhe kwidolophana ethile, wahlangatyezwa ngamadoda alishumi aneqhenqa; aza amela mgama. Akhwaza ke esithi: "Yesu, Mhlekazi, senzele inceba!"

Ewabonile, wathi kuwo: "Hambani niye kuzibonakalisa kubabingeleti."

Kwathi ke ekuyeni kwawo ahlanjululwa. Yathi enye kuwo, yakubona ukuba iphilisiwe, yabuya imncoma kakhulu uThixo; yaza yaziphosa ezinyaweni zikaYesu, ibulela kuye. Le ndoda yayingumSamariya. Waza ke uYesu wathi: "Bekungahlanjululwanga balishumi na? Baphi na ke abalithoba? Kutheni ke ukuba ibe ngulo wolunye uhlanga yedwa othe wabuya esiza kubulela uThixo?" Wathi kwindoda leyo: "Phakama, uhambe; ukholo lwakho lukuphilisile."

UYesu uSikelela aBantwana abaNcinci

ULUKA 18:15-17

abantu babesiza neentsana zabo kuYesu ukuze azibeke izandla. Beyibonile loo nto, abafundi babakhali limela. Ke yena uYesu wazibizela kuye iintsana, esithi: "Bayekeni abantwana beze kum, ningabanqandi, kuba ábalawulwa nguThixo ngabanjengab. Ndithi kuni, inene, othe akakuthobela njengomntwana ukulawulwa nguThixo, soze abuve ubuncwane bolo lawulo."

UThixo Walithanda Kakhulu iHlabathi

UYOHANE 3:16-17

"Kaloku uThixo ihlabathi ulithande kangangokuba ude wancama uNyana okuphela kwakhe, ukuze wonke umntu ozinikele kuye ngokupheleleyo angatshabalali, koko abe nobona bomi bungenasiphelo. Kuba kaloku uThixo akamthumanga uNyana wakhe ehlabathini ukuze aligwebe, koko wamthuma ukuze abe nguMsindisi walo."

Umthombo waManzi

UYOHANE 4:13-14

Waphendula uYesu wathi kuye: "Bonke abasel a kula manzi bay a kubuya banxanwe. Ke yena othe wawasela amanzi endiya kumphwa wona mna, soze anxanwe naphakade. Amanzi endiya kumnika wona, aya kuba ngumthombo ompompoza kuye, emnika obona bomi bungenasiphelo."

UYesu uMalusi oLungileyo

UYOHANE 10:11-16

“Mna ndingumalusi olungileyo. Umalusi olungileyo ubuncamela iigusha zakhe ubomi bakhe. Kodwa umqeshwa, ongenguye umninizo, ovalusa nje kwagusha, uthi akubona ingcuka isiza, abaleke, azishiye; ifike ke ingcuka, izibambe iigusha, izichitha-chithe. Umqeshwa lo ke ubaleka kuba engumntu nje oqeshiwego engazikhathalele iigusha. Ndim umalusi olungileyo. Njengokuba uBawo endazi mna, nam ndimazi uBawo, ngokukwanjalo ndiyazazi iigusha zam, nazo ziyandazi, ndaye nobomi bam ndibuncamela iigusha zam. Ndinazo nezinye iigusha ezingezizo ezesi sibaya. Nazo kufuneke ndize nazo. Ziya kuliva ilizwi lam, umhlambi ube mnye, nomalusi abe mnye.”

UYesu uyiNdlela eya kuBawo

UYOHANE 14:1-7

“Musani ukukhathazeka; kholosani ngoThixo, nikholose nangam. Ikho indawo kowethu. Ukuba bekungenjalo ngendingàtsho ukuthi ndiya kunilungiselela indawo. Ndakuba ndimkile ke ndaya kunilungiselela indawo, ndiya kuza kuniphuthuma, nize nani nibe lapho ndikhoyo mna. Ngoko ke niyayazi indlela eya apho ndiya khona.”

Waza wathi uTomas: “Nkosi, singàzi nokwazi nje apho uya khona, singáthini ukuyazi indlela eya khona?”

Waphendula uYesu wathi: “Ndim indlela, ndim inyaniso, ndim ubomi. Akukho namnye unokuya kuBawo engayi ngam. Nindazi nje mna, niyamazi noBawo. Ngoku ke niyamazi, nimbonile nokumbona.”

Nizizihlolo zam

UYOHANE 15:12-17

“Umyalelo endiniyala ngawo ngowokuba nithandane njengoko mna ndanithandayo. Olona thando lukhulu umntu anokuzithanda ngalo izihlolo zakhe kukuba ubomi bakhe abuncamele zona. Nizizihlolo zam ke nina, ukuba niyayenza imiyalelo yam. Andisatsho kuni ukuthi nizizicaka, kuba isicaka asikwazi okwenziwa yinkosi yaso. Ndinibiza ngokuthi nizizihlolo, kuba ndinixelete konke endikuvileyo kuBawo. Asinini enanyula mna, ndim owaninyulayo nina. Ndanimisela okokuba niqhubele phambili, nivelite iziqhamo ezihlala zikho. Ke ngoko uBawo uya kuninika konke enithi nikucele egameni lam. Ndiniwisela lo mthetho ke: ‘Thandanani! ’ ”

Ubomi obungunaPhakade

UYOHANE 17:3

“Nabu ke obona bomi: kukwazana nawe, wena Thixo unguye, ingabi wumbi; bazane naye lowo uthunywe nguwe, uYesu Krestu.”

Asishukunyiswa ngenxa yoKholo

KWABASEROMA 5:1-5

Njengoko sikhola, sigwetyelwe nguThixo, sinoxolo naye ngenxa yeNkosi yethu uYesu Krestu. Kaloku sibe nako ukungena ngoKrestu ngokukholwa kolu babalo sikulo. Siyahayisa ke sithembe ukuba nenxaxheba ebuqaqawulini bukaThixo. Ngaphezu koko, sihayisa nangeembandezelo ezi, sisazi nje ukuba iimbandezelo zisiqhelisa ukunyamezela. Ke ukunyamezela kubonisa ukuba sicikidekile. Ukucikideka ke kudala ithemba. Ithemba ke lona alidanisi, kuba uthando lukaThixo luthululelw eziintliziyweni zethu ngoMoya oyiNgcwele esamnikwayo.

Uthando lukaThixo kuYesu uKrestu

KWABASEROMA 8:31-39

Masithini na ke ngezi zinto? Ukuba uThixo ungakuthi ngubani onokusichasa? Yena kaloku akambandezanga owakhe uNyana, koko usuke wamnikela ngenxa yethu sonke.

Angathini ke ukungasibabali asiphe zonke ezinye izinto? Ngubani na oya kubamangalela abanyulwa bakaThixo, inguThixo nje obagwebelayo? Ngubani onokubagweba, ethe wafa nje uKrestu, wathi ngaphezu koko wabuya wavuka, waza waya kuhlala ewongeni kwaThixo, apha asithethelela khona? Ngubani ke onokusahlukanisa nothando lukaKrestu? Yimbandezelo na? Yinkxwaleko na? Yintshushiso na? Yindlala na? Bubuzé na? Yingozi na? Likrele na? Kunjengoko iziBhalo zitshoyo ukuthi:

"Ngenxa yakho sisesichengeni sokubulawa;
yiyo loo nto sesifana neegusha eziya kuxhelwa nje."

Kanti ke, kwezi zinto zonke sisuka soyise sitshatshele ngalowo wasithandayo. Kaloku ndiqinisekile kukuba asikuko nakufa, nabomi, nazithunywa zezulu, nazilawuli, nanto zikhoyo, nanto zizayo, naziphathamandla, nanto ziphezulu, nanto zingaphantsi, nditsho nasiphi na isidalwa, esiya kuba nako ukusahlula nothando lukaThixo olukuye uKrestu Yesu, iNkosi yethu.

Unyamezelo neNkuthazo

KWABASEROMA 15:4-6

Kaloku zonke izinto eziseziBhalweni zabhalelwu ukusifundisa, khon' ukuze sihlale sihleli sinethemba ngonyamezelo nenkuthazo esizifumana kuzo iziBhalo. Wanga ke uThixo, osinika unyamezelo nenkuthazo, anganenza nibe moyo mnye ngokwentando kaKrestu Yesu, ukuze nithi, ngamxhelo mnye, nimdumise ngazwi-nye uThixo, uYise weNkosi uYesu Krestu.

Uthando

1 KWABASEKORINTE 13:1-13

Ewe kambe, ndingade ndibe liciko lokuthetha iilwimi zabantu, ndide ndithethe nezezithunywa zezulu – kodwa ndingenalo uthando, intetho yam isuka ibe yingxolo nje, efana neyentsimbi ehlokomayo, necangci elikhenkcezayo. Ndingade ndibe naso nesiphiwo sokushumayela ngefuthe, ndinalo lonke ulwazi, ndizazi nezinto ezingàziwa mntu, ndinalo nokholo olugungqisa iintaba, kodwa ndingenalo uthando, andinto konke! Ewe, nokuba ndinganikisa ngempahla yam yonke, ndide nam ngokwam ndizinikele ukuba nditshiswe, kodwa ke ndingenalo uthando, akuncedi nto konke-konke.

Uthando lunomonde, lunobubele. Uthando alunamona, alugwagwisi, lungakhukhumali. Uthando alugezi, alufuni okukokwalo, alunachuku, alunanzondo. Uthando aluvuyiswa bububi, luvuyiswa yinyaniso. Uthando aluncami; lukholwa zizinto zonke, luthemba izinto zonke, lunyamezela izinto zonke.

Uthando alupheli. Zikho zona iintshumayelo ezinefuthe, kodwa ziyatshitsha. Zikho neziphiwo zokuthetha iilwimi, kodwa nazo ziyabhanga. Kukwakho nokwazi, kodwa kuyadlula nako. Kaloku ezi ziphiwo sinazo zokwazi nokushumayela aziggibelelanga. Kodwa ke xa kuthe kwafika oko kuggibeleleyo okungaggibelelanga kuya kuphuthiswa konke.

Xeshikweni bendingumntwana, bendithetha njengomntwana, ndicinga njengomntwana, ndinezimvo zobuntwana; njengoko ke ndimdala, ndahlukene ngoku neendlela zobuntwana. Into esiyibonayo ngoku yimbonakalo nje eluzizi ngokungathi sikhangele esipilini; kanti ke ngoko siya kubona ngokucacileyo. Ukwazi kwam ngoku akuggibelelanga, kanti ke ndokwazi kakuhle ngoko, kufane nokundazi kwake uThixo ukwazi kwam.

Ngalinye ke, zintathu izinto eziya kuhlala zihleli: lukholo, nethemba, nothando. Engaphezu kwazo zonke ke luthando.

Uloyiso

1 KWABASEKORINTE 15:54-58

Xa ke le mo yonakalayo seyambethe ukungonakali, naxa le mvelo ifayo seyambethe ukungafi, iya kuzalisekiswa ke le ndawo yeziBhalo ithi:

"Ukufa kubhangisiwe;
ukufa kufincelelwe eloyisweni."
"Kufa luphi na uloyiso lwakho?
Kufa luphi na ulwamvila lwakho?"

Ulwamvila lokufa sisono; amandla esono ngumthetho.
Makubulelwe ke kuThixo osinika uloyiso ngayo iNkosi yethu
uYesu Krestu!

Ngoko ke, mawethu athandekayo, yomelelani
ningathandabuzi. Yisebenzeleni ngenkuthalo iNkosi ngalo
lonke ixesha, kuba kakade ukubulaleka kwenu ngenxa yeNkosi
akunakulambatha.

Thixo uyasiNceda

2 KWABASEKORINTE 1:3-5

Makabongwe uThixo, uyise weNkosi yethu uYesu Krestu,
uBawo uSozinceba, uThixo umthombo wentuthuzelo. Yena
uyasithuthuzela ezimbandezelweni zethu zonke, ukuze nathi
sikwazi ukubathuthuzela abanye kwangaloo ntuthuzelo ivela
kuye. Njengoko ziphuphumela kuthi iimbandezelo zikaKrestu,
ngokunjalo ke, kwangaye uKrestu, iphuphumela kuni
nentuthuzelo yethu.

Ukuphila ngoKholo

2 KWABASEKORINTE 4:16-18

Kungenxa yale nto ke singethi mandla nje. Kaloku imo yethu
entsha isuka ihlaziyeke ngokuhlaziyeke, nokuba imo yethu
endala yona iya isonakala ngokonakala. Ewe, ezi mbandezelo

zexeshana, zincinane zinjalo, zisilungiselela iwonga laphakade, elingenakulinganiswa nazo. Ngoko ke asilangazeleli zinto zibonwayo, silangazelela ezingabonwayo. Kaloku ezibonwayo izinto zezexeshana nje, kanti ezingabonakaliyo ziya kuhlala zihleli.

Amandla ngeXesha lobuThathaka

2 KWABASEKORINTE 12:7-9

Ngoko ke, ukuze ndingakhukhumali likratshi ngenxa yezi zityhilelo zimangalisayo, ndabetswa ngesifo esaba sisithunywa sikaSathana ukuze sindintlithe ndingazingci ngokugqithisileyo. Ndayithandaza kathathu iNkosi, ndiyicela ukuba isisuse kum. Kodwa yandiphendula yathi: "Ubabalo Iwam lukwanele, kuba amandla am acaca xa ubuthathaka." Ngoko ke ndikhetha ukuqhayisa ngezinto ezibonakalisa ubuthathaka bam, ukuze ndikuve ukongama kwamandla kaKrestu phezu kwam.

Uthando lukaKrestu

KWABASE-EFESE 3:14-21

Ngenxa yale nto ke, ndizikhahlela phantsi phambi koBawo, uYise walo lonke usapho olusezulwini nasemhlaben. Ndiyambongoza ukuba ngobubele bakhe uSosidima anomeleze imo yenu entsha ngoMoya wakhe, khon' ukuze ngokholo uKrestu ahlale ngaphakathi kuni. Nanga ningaselwa eluthandweni nendele. Nanga nina nosapho lukaThixo xa lulonke, ningalunakana ukuba lungakanani na ububanzi balo, lungakanani na ubude balo, kukwangakanani na ukuphakama kwalo nokuba nzulu kwalo uthando lukaKrestu, nilwazi nakuba lungenakwaziwa nje. Ewe, niye niphuphuma bubukho bukaThixo obugqibeleyo.

Ngoku ke, kulowo unako ukwenza ngaphezu kokuba sicela nokuba siqiqa, ngamandla akhe asebenza ngaphakathi kuthi: Makubekho udumo kuThixo ebandleni, nakuKrestu Yesu, kuse kuzo zonke izizukulwana ngonaphakade kanaphakade. Amen.

Uxolo oluDlula koNke ukuQonda

KWABASEFILIP 4:4-9

Ngoko ke, nimanywe neNkosi nje, yonwabani! Ewe,
ndiyaphinda ndithi vuyani!

Bazeleleleni bonke abantu. INkosi isemnyango. Sanukuba
naxhala; kodwa iintswelo zenu ziseni kuThixo ngomthandazo,
nimbungoze ninombulelo. Ke lona uxolo lukaThixo olungaphaya
okuqonda luya kuzalusa iintliziyi neengcinga zenu
ningahlukani noKrestu. Mandiphethe ngelithi, mawethu, hlalani
nicinga ngezinto eziyinyaniso nezindilekileyo nazo zonke izinto
ezilungileyo nezinyulu, zonke ezithandekayo nezinesidima,
nangezinto ezintle ngokupheleleyo kwanezincomekayo.
Zenzeni zonke izinto enazivayo nezo nazibonela kum, amazwi
kwanezenzo. Ke uThixo onika uxolo uya kuba nani.

Izibhalo eziNgcwele

2 KUTIMOTI 3:14-17

Ke wena yayamana rhoqo neenyaniso ozifundileyo
waqinisekiswa ngazo. Khumbula ukuba uzifunde kubani na.
Khumbula ukuba kwausengumntwana waqhelaniswa neziBhalo
eziNgcwele ezikunkika ubulumko, khon' ukuze usindiswe
ngokukholwa kuKrestu Yesu. Sonke isibhalo sinefuthe loMoya
kaThixo. Siyanceda ekufundiseni inyaniso nokuchitha imposiso.
Siyanceda ukulungisa isimilo, sinike ingqequesho; ukuze lowo
uzinikele kuThixo abe namandla okuwuphumeza nawuphi na
umsebenzi omhle.

UThixo woXolo

KUMAHEBHERE 13:20-21

UThixo onika uxolo, owayivusa ekufeni iNkosi yethu uYesu
Krestu, waba nguyena malusi womhlambi, ngokuphalala
kwegazi lomnqophiso ongasoze utshitshe, wanga
anganomeleza ekwenzeni okulungileyo, khon' ukuze niyifeze
intando yakhe. Wanga angasenza loo nto athanda ukuba

sibe yiyo ngoYesu Krestu. Makadunyiswe uYesu Krestu ngonaphakade kanaphakade! Amen.

Ilizwi liYa kuMa ngonaPhakade

1 KAPETROS 1:23-25

Kaloku nizelwe ngelizwi likaThixo ophilayo, ongunaphakade, naba ngabantwana balowo ungasoze afe. Zitsho neziBhalo ukuthi:

“Umntu unjengengca,
nodumo Iwakhe lunjengentyatyambo yengca.
Iyabuna ingca, ivuthuluke intyatyambo,
kodwa lona ilizwi leNkosi lihlala lihleli.”

Elo lizwi ke lelo nalishunyayezwa ngeendaba ezimnandi.

UThixo uluThando

1 KAYOHANE 4:7-12

Zihlobo zam ezithandekayo, masithandane; kuba kaloku uthando luvela kuThixo. Nawuphi na umntu onalo uthando uzelwe nguThixo, futhi uyamazi uThixo. Kodwa yena ongenalo uthando akamazi uThixo, kuba uThixo uluthando. Nantsi indlela asibonise ukusithanda kwakhe ngayo uThixo: Wathumela uNyana okuphela kwakhe emhlabeni, ukuze thina sidle ubomi ngaye. Lunje ke olu thando: Ayisithi esamthandayo uThixo, koko nguye owasithandayo, wasinika uNyana wakhe, ukuze acamagushele izono zethu.

Zihlobo zam ezithandekayo, xa ke uThixo asithande ngolu hlobo nathi simelwe kukuthandana. Nangona uThixo engazanga wabonwa mntu nje, uhlala emanyene nathi ukuba siyathandana, luthi nothando Iwakhe luyondelelana kuthi.

Umthandazo weNkosi

UMATEWU 6:9-13a

Thandazani ke ngoko nina nithi:

“ ‘Bawo wethu osezulwini:
Malaziwe lihlonelwe igama lakho,
malongame ulawulo Iwakho,
makwenziwe ukuthanda kwakho, emhlabeni
njengasezulwini.
Sibonelele kwiintswelo zethu zemihla ngemihla;
usixolele amatyala ethu,
njengokuba nathi sibaxolela abasonayo;
ungasiyekeli ekulingweni,
koko sihlangule kumtyholi.’ ”



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